| No.       1. No.   |       | ST. JOSEPH SCHOOL, GODHNI   |
|--|-------|---|
| SCHOOL UDISE: 27090906410 STUDENT DP. 2019 Z 201901 STUDE         SCHOOL UDISE: 27090906410 STUDENT DP. 2019 Z 2019         Admission No201         Name of PupilAASHIHALHAN         Mother's Name Shri MRSUMEET_KUMARHALHAN         School Start and Shri MRHALHAN         Admission in the School with classAL 2019         O as of first admission in the school with classAL 2019         D as of first admission in the school with classAL 2019         O bas of Sith (in Christian Era) according to Admission Register (in figures)AL 2012   |       |   |
| SCHOOL UDISE: 27090906410 STUDENT DP. 2019 Z 201901 STUDE         SCHOOL UDISE: 27090906410 STUDENT DP. 2019 Z 2019         Admission No201         Name of PupilAASHIHALHAN         Mother's Name Shri MRSUMEET_KUMARHALHAN         School Start and Shri MRHALHAN         Admission in the School with classAL 2019         O as of first admission in the school with classAL 2019         D as of first admission in the school with classAL 2019         O bas of Sith (in Christian Era) according to Admission Register (in figures)AL 2012   |       | TRANCER CEDELCATE   |
| No.       1. No.   |       | SCHOOL UDISE: 27090908410 STUDENT90. 2019270909084100102  |
| 2. Mother's Name _MQ&_VARSHA_CHAUHAN         3. Father's/Guardian's Name Shri_MQSUMEET_&UMAR_CHAUHAN         4. NationalityINDTAM         5. Whether the candidate belongs to scheduled caste or Scheduled Tribe   | ook l | No Admission No 2.01  |
| 3. Father's/Guardian's Name Shri _MRSUMEET_KUMARCHAUHAN         4. NationalityINDTAN         5. Whether the candidate belongs to scheduled caste or Scheduled Tribe  | 1.    | Name of Pupil AASHI CHAUHAN   |
| 4. Nationality   | 2.    | Mother's Name MRS, VARSHA, CHAUHAN  |
| <ol> <li>Whether the candidate belongs to scheduled caste or Scheduled Tribe</li> <li>Date of first admission in the school with class26, D4. 2019</li> <li>Date of Birth (in Christian Era) according to Admission Register (in figures)08. D8. 2012.<br/>(in words)EIGHTHAUGUSTTWO _THDUSENNDTWELVE</li> <li>Class in which the pupil last studied (in figures)10 (in words)THLRD</li> <li>School/Board annual examination last taken with resultPRIMIDTED _TDCLASS1V</li> <li>Whether failed, if so once/twice in the same class</li></ol>  | 3.    | Father's/Guardian's Name Shri MR. SUMEET KUMAR CHAUHAN  |
| 6. Date of first admission in the school with class26. p24. 2019         7. Date of Birth (in Christian Era) according to Admission Register (in figures)08. 08. 2012.<br>(in words)E1GHTH_AUGUST_TWO_THDUSAND_TWELVE         8. Class in which the pupil last studied (in figures)10 (in words)THLRD_         9. School/Board annual examination last taken with resultPROMDTED_TD_CLASS_IV   | • 4.  | Nationality <u>ĴNDIAN</u>   |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures)O.S. O.S 2012  | 5.    | Whether the candidate belongs to scheduled caste or Scheduled Tribe                             |
| (in words)   | 6.    | Date of first admission in the school with class26, 04, 2019                                    |
| <ul> <li>8. Class in which the pupil last studied (in figures) (in words)</li></ul>  | 7.    | Date of Birth (in Christian Era) according to Admission Register (in figures)08.08.2012.        |
| <ul> <li>8. Class in which the pupil last studied (in figures) (in words)</li></ul>  |       | (in words) EIGHTH AUGUST TWO THOUSAND TWELVE  |
| 10. Whether failed, if so once/twice in the same class         11. Subject studied:       1. <u>ENGLISH</u> 2. <u>HINDI</u> 3. <u>MARATHI</u> 4. <u>MATHS</u> 5. <u>SCIENCE</u> 6. <u>S.ST</u> 7. <u>MDRAL</u> 8. <u>Guk</u> 9. <u>LOMPUTER</u> 12. Whether qualified for promotion to the higher class <u>YES</u> if so, to which class (in figure) <u>IV</u> (in word)         13. Month upto which the (pupil has paid) school dues/paid  | 8.    | Class in which the pupil last studied (in figures) (in words) THIRD                             |
| 11. Subject studied:       1. <u>ÉMGLITSH</u> 2. <u>HINDI</u> 3. <u>MARATHI</u> 4. <u>MATHS</u> 5. <u>SCIENCE</u> 6. <u>S.ST</u> 7. <u>MDRAL</u> 8. <u>G.K.</u> 9. <u>COMPUTER</u> 12. Whether qualified for promotion to the higher class <u>YES</u> if so, to which class (in figure) <u>IV</u> (in word)         13. Month upto which the (pupil has paid) school dues/paid   | 9.    | School/Board annual examination last taken with result <u>PROMDTED</u> TO CLASS $1\overline{v}$ |
| SCIENCE       6.       S.S.T       7. MDRAL       8.       G.K.       9. COMPUTER         12. Whether qualified for promotion to the higher class       YES       if so, to which class (in figure)       \vec{V}       (in word)         13. Month upto which the (pupil has paid) school dues/paid   | · 10  | . Whether failed, if so once/twice in the same class  |
| 12. Whether qualified for promotion to the higher class _ YES_ if so, to which class (in figure) _ V _ (in word) _ THIRD         13. Month upto which the (pupil has paid) school dues/paid  | 11    | Subject studied: 1. <u>ENGLISH</u> 2. <u>HINDI</u> 3. <u>MARATHI</u> 4. <u>MATHS</u> 5.         |
| <ol> <li>Whether qualified for promotion to the higher classYES if so, to which class (in figure)IV (in word)THIRD</li> <li>Month upto which the (pupil has paid) school dues/paid</li></ol>   |       | SCIENCE 6. S.S.T 7. MORAL 8. G.K. 9. COMPUTER   |
| 13. Month upto which the (pupil has paid) school dues/paid         14. any fee concession availed of if so, the nature of such concession         15. Total No. of working days         16. Total No. of working days present         17. Whether NCC cadet/Boy Scout/Girl Guide (details may be given)         18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)         19. General conduct       VERY         19. General conduct       VERY         19. Date of application for certificate       08.05. 2021         11. Date of issue of certificate       10. 05. 2021         18. Reason for leaving the school       TRANSFER       OF         19. Any other remarks | 12    | See Di lie a  |
| <ul> <li>13. Month upto which the (pupil has paid) school dues/paid</li></ul>  |       |   |
| 15. Total No. of working days 2.2.2.   16. Total No. of working days present 2.0.6.   17. Whether NCC cadet/Boy Scout/Girl Guide (details may be given)  | 13    |   |
| <ul> <li>16. Total No. of working days present <u>206</u></li> <li>17. Whether NCC cadet/Boy Scout/Girl Guide (details may be given)</li></ul>   | 14    | any fee concession availed of if so, the nature of such concession NO                           |
| <ul> <li>17. Whether NCC cadet/Boy Scout/Girl Guide (details may be given)</li></ul>   | 15    | . Total No. of working days 222   |
| <ul> <li>18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein)</li></ul>  | 16    | . Total No. of working days present <u>206</u>  |
| therein)   |       |   |
| 19. General conduct VERY G100D   20. Date of application for certificate 08.05. 2021   21. Date of issue of certificate 10.05.2021   22. Reason for leaving the school TRANSFER OF PARENT   23. Any other remarks Image: Construction of the school  | 18    |   |
| 20. Date of application for certificateO8.05. 2021         21. Date of issue of certificate10.05. 2021         22. Reason for leaving the schoolTRANSFEROFPARENT         23. Any other remarks   | •     |   |
| 21. Date of issue of certificate   | 19    | General conduct VERY GIDD   |
| 22. Reason for leaving the school <u>TRANSFER OF PARENT</u> 23. Any other remarks  | 20    | . Date of application for certificateO8.05. 2021  |
| 23. Any other remarks  |       |   |
| Principal<br>St. Joseph School   | 22    | . Reason for leaving the school TRANSFER OF PARENT  |
| D<br>Principal<br>St. Joseph School<br>Pitesur Road Godbani Road   | 23    | Any other remarks   |
| St. Joseph School<br>Pitesur Road, Godhani Road  |       | Principal   |
| ignature of Class Teacher Checked by Nagpur-44112Principal Signature   | im    | Pitesur Road, Godhani Road  |

Checked by (State full name and designation) Nagpur-441123 with seal Impression